



**SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI**

An "Institution of National Importance" under an Act of Parliament  
(Ministry of HRD, Govt. of India)

4, Block-B, Indraprastha Estate, New Delhi - 110 002

Tel: 011-23702380-82, Fax: 011-23702383, [www.spa.ac.in](http://www.spa.ac.in)

**CONTRACT FACULTY APPOINTMENTS**

Applications are invited from Indian Nationals for engagement as Assistant Professor on contract basis on consolidated emoluments of Rs.50,000/- p.m. with U.G. degree, Rs.60,000/- p.m. with P.G. degree and Rs.70,000/-p.m. with Ph.D. degree, respectively for a period of eleven months ending June, 2020.

Details are available on our website: [www.spa.ac.in](http://www.spa.ac.in)

Interview dates: June 27-28, 2019.

REGISTRAR

*Handwritten signatures and dates:*  
03/04/19

**INTERVIEW FOR ENGAGEMENT AS ASSISTANT PROFESSOR**  
**(CONTRACT BASIS)**

SPA, New Delhi invites applications for interviews for the following contract faculty positions purely on ad-hoc basis in various Department of Studies as per details below:

Sl.No.	Name of the Department	Designation	No. of Positions
1	Landscape Architecture	Assistant Professor on Contract	4
2	Housing	Assistant Professor on Contract	2
3	Urban Design	Assistant Professor on Contract	3
4	Industrial Design	Assistant Professor on Contract	2
5	Architectural Conservation	Assistant Professor on Contract	1
6	Regional Planning	Assistant Professor on Contract	2
7	Physical Planning	Assistant Professor on Contract	2
8	Environmental Planning	Assistant Professor on Contract	2
9	Transport Planning	Assistant Professor on Contract	2
10	Building Engineering & Management	Assistant Professor on Contract	2
11	Urban Planning	Assistant Professor on Contract	3
12	Architecture	Assistant Professor on Contract	22

- A. The Interviews for the above mentioned positions shall be held from **June 27-28, 2019** at SPA, New Delhi.
- B. Eligibility criteria and other details of Assistant Professors (on contract basis) are available on our School website [www.spa.ac.in](http://www.spa.ac.in)
- C. General Terms and Conditions.
- Ad-hoc/Contract appointment shall be made for a period of 11 months ending June, 2020 or till the regular faculty joins, whichever is earlier.
  - The positions are purely on contract basis on a consolidated salary of Rs.50,000/- per month (which includes all allowances) for those possessing U.G. Degree, Rs.60,000/- per month (which includes all allowances) for those possessing P.G. Degree and Rs.70,000/- per month (which includes all allowances) for those possessing Ph.D. Degree respectively. The degrees have to be in relevant discipline as per eligibility criteria mentioned in School website.
  - No private consultancy practice shall be allowed as per existing School rules.
  - Candidates fulfilling above eligibility criteria may email the scanned copy of the application form latest by **June 10, 2019** at [contract\\_faculty@spa.ac.in](mailto:contract_faculty@spa.ac.in)

5. The School reserves the right to decide not to fill all the vacancies in respective Departments.
6. An applicant has to ensure authenticity of information, documents and photograph.
7. No TA/DA shall be paid to the candidates for attending the interview.
8. Candidates having foreign universities' degrees should produce 'Equivalence Certificate' from Association of Indian Universities (AIU), New Delhi.
9. The present ad-hoc selection is purely temporary and on contract basis and does not provide for any regularization in service.
10. Candidates have to report at SPA, New Delhi campus between **June 26-27, 2019** and carry with them all essential documents (original & photocopy) besides portfolio, dissertation, thesis reports etc. relevant for the post sought. Exact date of interview shall be uploaded on the School's website.
11. School reserves the right for shortlisting of candidates & only the shortlisted candidates will be intimated.
12. All queries related to the advertised positions must be mailed at [contract\\_faculty@spa.ac.in](mailto:contract_faculty@spa.ac.in)

Interview Venue:

New Committee Room, School of Planning and Architecture, 4 Block-B, Indraprastha Estate, New Delhi-110002.

Title of Position: ASSISTANT PROFESSOR

1	Essential Qualifications	<p><u>Architecture:</u></p> <p>Bachelor's Degree in Architecture or Master's Degree in Architecture or related discipline with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree.</p> <p>OR</p> <p>Bachelor's and Master's Degree in Engineering or technology with first class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded). either in Bachelor's or Master's Degree</p> <p>OR</p> <p>Bachelor's and Master's Degree in Fine Arts with specialization in painting, sculpture, applied art or art history &amp; art criticism, with first class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree.</p>
2.	Desirable Qualifications	<p><u>Planning</u></p> <p>Bachelor's Degree in Architecture/Planning/Technology/Engineering and Master's Degree in Planning with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), either in Bachelor's or Master's Degree</p> <p>OR</p> <p>Master's Degree in Economic/Geography/Sociology and Master's Degree in Planning with First Class or equivalent (minimum of 60% in aggregate, if a class or division is not awarded), in either of the two Master's degrees.</p>
		<ol style="list-style-type: none"><li>1. Teaching, research industrial and /or professional experience in reputed organization.</li><li>2. Papers presented at conference and or published in refereed journals.</li></ol>

*h.*  
*h.*  
*R/S*

**Landscape Architecture Department**

**Title of Position                      ASSISTANT PROFESSOR**

1.	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree in Landscape Architecture (or Equivalent Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master Degree.
2.	Desirable	1. Teaching research industrial and or professional experience in a reputed organization 2. Papers presented at conferences and or published in referred journals 3. Membership or relevant Professional Body.

*by. [Signature]*

**Urban Design Department**

**Title of Position**

**ASSISTANT PROFESSOR**

1.	Essential Qualification	Bachelor's Degree in Architecture/ Planning and Master's Degree in Urban Design (or Equivalent Qualification) with First Class (or equivalent minimum 60% in aggregate if a class or division is not awarded) either in Bachelor's or Master Degree.
2.	Desirable	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and or published in referred journals.</li><li>3. Membership of relevant Professional Body</li></ol>

Dr. *[Signature]*

**Industrial Design Department**

**Title of the Position ASSISTANT PROFESSOR**

1.	Essential Qualification	Masters' degree in Industrial Design or Product Design or Professional Education Program Diploma (5.5 year program) or Post-Graduate Diploma in Product Design/Furniture Design (2.5 year program) awarded by NID, Ahmedabad with first Class or equivalent (minimum 60% in aggregate if a class or division is not awarded.) either in Bachelor's or Master Degree/Diploma.
2.	Desirable	<ol style="list-style-type: none"><li>1. Teaching, research, industrial and / or professional experience in reputed organization.</li><li>2. Papers presented at Conferences and/or published in refereed journals.</li></ol>

*Handwritten signature and initials*



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Tel: 011-23702382–80, Fax: 011-23702383 [www.spa.ac.in](http://www.spa.ac.in)

Application No.

To,

The Registrar,  
School of Planning and Architecture,  
4-Block-B, Indraprastha Estate,  
**New Delhi-110 002**

Affix your recent  
Passport  
size photograph

Application form for the post of

- Name:     
(Surname) (Middle) (First)
- Date of Birth:     
Date Month Year
- Postal Address: Building/ H. No.:   
Street/Colony:   
City /Town:   
Pin:  STD Code:   
Phone:  Mobile:   
E-mail
- Permanent Address: Bldg./H. No.:   
Street/Colony:   
City/Town:   
Pin:
- Married:  Single:



6. Nationality of:

- a) Applicant
- b) Father
- c) Mother
- d) Husband/Spouse


7. Father's/Husband's:

- a) Name in full
- b) Present Postal address  
(if dead give last address)
- c) Profession (if in  
service give designation  
and office address)


8. Educational Qualification (from School level):

Year	Examination Passed	Board University	Class/Division	% of Marks

9. Particulars of positions held, (after possessing the prescribed essential educational/ technical qualifications):

Date of Joining	Date of Leaving	Designation	Name and address of Employer	Brief Description of Duties Responsibilities

10. Professional/training experience (Please attach a separate sheet).

11. Referees:

i) a) Name	:	_____	ii) a) Name	:	_____
b) Position	:	_____	b) Position	:	_____
c) Address	:	_____	c) Address	:	_____
		_____			_____
		_____			_____
d) E-Mail	:	_____	d) E-Mail	:	_____
e) Phone No	:	_____	e) Phone No	:	_____
f) Fax	:	_____	f) Fax	:	_____

**APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfies myself that I fulfill all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes /Ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the School on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

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(For candidate in Government/Statutory Bodies service only)

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature and Designation of the Forwarding authority