#### राष्ट्रीय हरित अधिकरण / National Green Tribunal

प्रधान न्यायपीठ / Principal Bench

#### फरीदकोट हाउस, कॉपरनिकस मार्ग / Faridkot House, Copernicus Marg

#### नई दिल्ली / New Delhi – 110001

NGT/PB/92/Admin/2014 (pt.) 153

March, 2019

Sub: Advertisement for engagement of Consultant on contractual basis for legal search and coordination in the National Green Tribunal, Principal Bench at New Delhi – reg.

Applications are invited from retired Judicial Officers for engagement as Consultant on contractual basis for a period of 06 (six) months which may be further extended depending upon the performance/requirement or as may be decided by the Competent Authority, as per the following criteria.

SI. No	Name of the posts & Number	Eligibility	Age limit	Place of assignment	remuneration
l./ (carf) perio	Consultant – 02 (two)	Retired Judicial Officer	Maximum of 65 years at the time of engagement	Green	To be decided by the Competent Authority

The terms and conditions for the above engagement shall be as follows:

i. The pay will be fixed as per Government norms.

ii. The person engaged shall perform his duties as assigned by the controlling officer from time to time.

iii. One casual leave shall be given in a month, to be availed with prior permission.

iv. In special circumstances, a consultant can be called for service on holidays or duties can be assigned work beyond normal working hours.

v. The period of contractual engagement shall be decided by the Competent Authority, as per the requirement.

vi. National Green Tribunal, Principal Bench shall have the right to examine/review the service rendered by him.

vii. He shall perform his obligation with all necessary skills, diligence, efficiency and economy.

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- viii. During the term of service, he shall not engage himself in any private business of professional activity which could conflict with the interest of the Government.
- ix. He shall treat all the information as confidential and use the same only for the purpose of the performance of service.
- x. The service can be terminated at any point of time, without giving any notice and assigning any reason thereof.
- xi. The engaged persons, if absent from duty for more than seven days without intimation and approval of leave, shall be liable to be terminated from engagement without giving any notice.

3. Interested person may submit their bio-data with the particulars in the enclosed format along with relevant documents to the **"Registrar, National Green Tribunal, Principal Bench, Faridkot House, Copernicus Marg, New Delhi – 110001** on or before 11<sup>th</sup> March, 2019 (5:00 PM).

(Dr. Sukhda Pritam) Deputy Registrar

Copy to:

- 1. PPS to Hon'ble Chairperson
- 2. PA to Hon'ble Judicial & Expert Members
- 3. PA to Ld. Registrar, NGT, PB, New Delhi
- 4. Ld. Registrar of all Zonal Bench (Bhopal/Chennai/Kolkata/Pune) to notify in the Notice Board.
- 5. PA to Ld. Deputy Registrar (Admn./Judicial)
- 6. AAO cum DDO, NGT
- 7. All Section In-charge, NGT, PB
- 8. Computer In-charge for uploading on the website
- 9. Guard file
- 10. Concerned Office File

# National Green Tribunal/राष्ट्रीय हरित अधिकरण

Principal Bench/प्रधान न्यायपीठ

# Faridkot House/Copernicus Marg/फरीदकोट हाउस, कॉपरनिकस मार्ग,

#### New Delhi/नई दिल्ली -110001

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### APPLICATION FORM FOR ENGAGEMENT OF CONSULTANT ON CONTRACTUAL BASIS

					NC	DTICE DATED:	01/03/2019		
POS	T APPLIED FOR :					C			
1.	Name (in block letters	s)	:			Ра	aste recent		
2.	Father's/ Husb Name	and	·			. pa	passport size photo		
3.	Sex		:	(Male/Fer	nale)				
4.	Category		GENERAL/	OBC/ SC/ ST			*		
5. Postal Address (For correspondence)		:							
				•••••••					
	Contact No. (Mobile & Land	dline)	······						
6.	Permanent Ad		:						
	(Alternative Co No.)	ontact	 :						
7.	E-mail id		· · · · · · · · · · · · · · · · · · ·						
8.	Fax No.		:						
9.	Date of Birth (As on 01.03.2019 )		Years	Months	Days				
	Educational Qu								
Exa	m Passed	Board/	University	Year of passing	Subjects	Division	Percentage		
		a second							
	2.53.55								

#### 11.Professional Qualification:

Exam Passed	Board/ University	Years of Passing	Subjects	Division	Percentage
					- 1
4					

#### 12. Experience:

Post held	From	То	Scale of Pay/ consolidate pay	Ministry/Department	Subject handled (in brief)

 Any Other Information (Please attach separate sheet, if required)

### DECLARATION

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I solemnly do hereby affirm and declare that the information given above is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the interview/ selection/ engagement, my candidature may be treated as cancelled and, I shall be liable for any action as the Tribunal may deem fit and proper.

Date:....

(Signature)

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