



ALL INDIA INSTITUTE OF MEDICAL SCIENCES
ANSARI NAGAR, NEW DELHI-110 029

ADVERTISEMENT NO. 02/2017-(FC)-Contract

WALK-IN INTERVIEW

All India Institute of Medical Sciences, New Delhi will conduct walk-in interview for the following faculty posts on **CONTRACTUAL BASIS** for a period of one year or till such time the alternate arrangements are made, whichever is earlier, on **Tuesday, 3rd October, 2017**.

| Sl. No. | Name of the post | UR | SC | ST | OBC | Total |
|---------|---|-----------|-----------|-----------|-----------|-----------|
| 01 | Assistant Professor of Nephrology | 01 | -- | -- | -- | 01 |
| 02 | Assistant Professor of Gastroenterology | -- | 01 | -- | -- | 01 |
| 03 | Assistant Professor of Radiation Oncology for NCI Jhajjar | 01 | -- | -- | -- | 01 |
| 04 | Assistant Professor of Medical Oncology for NCI Jhajjar | -- | -- | -- | 01 | 01 |
| 05 | Assistant Professor of Surgical Oncology for NCI Jhajjar | 01 | -- | -- | -- | 01 |
| 06 | Assistant Professor of Physiology | -- | -- | -- | 01 | 01 |
| 07 | Assistant Professor of Laboratory Medicine (Haematology) | 01 | -- | -- | -- | 01 |
| 08 | Assistant Professor of C.T.V.S. | -- | -- | -- | 01 | 01 |
| 09 | Assistant Professor of Pediatrics | 01 | 01 | -- | -- | 02 |
| 10 | Lecturer in English & Communication Skills | 01 | -- | -- | -- | 01 |
| | TOTAL | 06 | 02 | -- | 03 | 11 |

Salary:- Assistant Professor: Rs. 1,00,000/- per month (consolidated)

Lecturer in English & Communication Skills: Rs. 45,000/- (Consolidated)

Upper Age Limit : 50 (Fifty) years. However, relaxable for Government Servants, Scheduled Castes, Scheduled Tribes or otherwise exceptionally qualified applicants up-to 5 years and 3 years in the case of Other Backward Class candidates. The date of Walk-in-interview will be the date for considering upper age limit.

Candidates fulfilling all the eligibility criteria may report for walk-in-interview on 03.10.2017 by 9:00 A.M. with his/her application in the prescribed proforma available in the Institute's website appending therewith self attested certificates/testimonials and other relevant documents etc. at the above designated venue for verification of documents before appearing for interview. The candidates, who report after 9:30 A.M. will not be considered.

DIRECTOR

TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT FOR FACULTY POSTS

1. The appointment is purely on CONTRACT BASIS for a period of one year or till such time the alternate arrangements are made, whichever is earlier, with effect from the date of joining. However, the contractual appointment shall not be extended beyond the period of two years. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.
2. The consolidated remuneration for the post of Assistant Professor & Lecturer in English & Communication Skills will be Rs. 1,00,000/- & 45,000/- per month (consolidated) respectively.
3. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
4. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
5. The appointee shall not be granted any claim or right for regular appointment to any post of AIIMS.
6. The appointee shall be on the whole time appointment of the AIIMS and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
7. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
8. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84-Estt.(L) dated the 12th April, 1985 as amended by OM No. 12016/1/96-Estt(L) dated the 5th July, 1990.
9. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
10. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
11. Other conditions of service will be governed by relevant rules and orders issued from time to time.
12. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
13. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS.
14. The AIIMS, New Delhi reserves the rights to increase or decrease the number of vacancies.

शरीरमाद्यं खलु धर्मसाधनम्

ESSENTIAL QUALIFICATIONS & EXPERIENCE FOR THE ADVERTISED POSTS OF ASSISTANT PROFESSOR (CONTRACTUAL).

| Sl. No | Name of the post | Essential Qualification & Experience for the post |
|--------|---|--|
| 01 | Assistant Professor of Nephrology | <p>i) A medical qualification included in Schedule I & II or part II of the third Schedule of the Indian Medical Council Act of 1956 (candidates possessing the qualifications included in Part-II of the third Scheduled should also fulfill the conditions specified in Section 13(3) of the Act).</p> <p>ii) D.M. in Nephrology (2 years or 3 years or 5 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Nephrology (2 years or 5 years recognized course) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 03 years or 06 years recognized Degree of D.M. in Nephrology.</p> |
| 02 | Assistant Professor of Gastroenterology | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above</p> <p>ii) D.M. in Gastroenterology (2 years or 3 years or 5 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Gastroenterology (2 years or 5 years recognized course) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 03 years or 06 years recognized Degree of D.M. in Gastroenterology or qualifications recognized equivalent thereto.</p> |
| 03 | Assistant Professor of Radiation Oncology for NCI Jhajjar | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) A postgraduate qualification, i.e. M.D. in Radiotherapy or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MD in Radiotherapy or a qualification recognized equivalent thereto. Experience in operating Linear Accelerator is desirable.</p> |
| 04 | Assistant Professor of Medical Oncology for NCI Jhajjar | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) D.M. in Medical Oncology (2 years or 3 years or 5 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience</p> |

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| | | in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Medical Oncology (2 years or 5 years recognized course) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 03 years or 06 years recognized Degree of D.M. in Medical Oncology. |
| 05 | Assistant Professor of Surgical Oncology for NCI Jhajjar | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) A postgraduate qualification, i.e. M.S. in Surgery or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MS in Surgery or a qualification recognized equivalent thereto.</p> |
| 05 | Assistant Professor of Physiology | <p><u>For Medical Candidates:</u></p> <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above .</p> <p>ii) A postgraduate qualification, i.e. M.D. in Physiology or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MD in Physiology or a qualification recognized equivalent thereto.</p> <p><u>For Non-Medical Candidates</u></p> <p>i) A Postgraduate qualification, i.e. Masters Degree in Physiology.</p> <p>ii) A Doctorate Degree from a recognized University.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the discipline/subject concerned after obtaining the Doctorate Degree.</p> |
| 07 | Assistant Professor of Laboratory Medicine (Haematology) | <p><u>FOR MEDICAL CANDIDATES</u></p> <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) A postgraduate qualification, i.e. M.D. in Pathology/Haematology or a recognized qualification equivalent thereto in the discipline/subject.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MS in Surgery or a qualification recognized equivalent thereto.</p> <p><u>FOR NON-MEDICAL CANDIDATES</u></p> |

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| | | <p>i) A postgraduate qualification i.e. Master's Degree in the discipline/allied subjects.</p> <p>ii) A Doctorate Degree i.e. Ph.D in Haematology/Pathology from a recognized University.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of M.D. in Pathology/ Haematology or a qualification recognized equivalent thereto.</p> |
| 08 | Assistant Professor of C.T.V.S. | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) M.Ch in C.T.V.S. (2 years or 3 years or 5 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of M.Ch in C.T.V.S. (2 years or 5 years recognized course) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 03 years or 06 years recognized Degree of M.Ch in C.T.V.S. or qualifications recognized equivalent thereto.</p> |
| 09 | Assistant Professor of Pediatrics | <p>i) Same as for Assistant Professor of Nephrology at Sl. No. 01 above.</p> <p>ii) A postgraduate qualification, i.e. M.D. in Pediatrics or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of M.D. in Pediatrics or a qualification recognized equivalent thereto.</p> |
| 10 | Lecturer in English & Communication Skills | <p>i) M.A. in English with preferably 60% and above but at least 55% marks or equivalent grade in point scale from a recognized university</p> <p>ii) Should have B.Ed. degree/cleared NET by UGC/CSIR or SLET/SET</p> <p>iii) Should have at least 3 to 5 years experience of teaching English.</p> <p>iv) Candidate with Ph.D Degree shall be exempted from NET/SLET/SET</p> |

मोबाइल नं /
Mobile No.:

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ईमेल- पता /
E-mail address:

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5. प्रमाणपत्र- के अनुसार जन्म तिथि /
Date of Birth with documentary evidence

दिनांक/Date

माह/Month

वर्ष/Year

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दिनांक 01.01.2017 के अनुसार आयु/
Age as on 01.01.2017

Years

Months

Days

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6. क्या आप/Are you

(अ) जन्म से भारतीय नागरिक हैं अथवा अधिवास द्वारा?
(संबंधित पर चिह्नित करें)

जन्म से/By Birth

अधिवास द्वारा/By Domicile

(a) a citizen of India by birth and or by domicile?
(Tick the relevant column)

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यदि आप अधिवास द्वारा भारतीय नागरिक हैं तो प्रमाण /पत्र संलग्न करें-
If citizen of India by domicile, attach documentary evidence

7. क्या आप उसे संबंधित हैं .व.पि.अ./जा.ज.अ./जा. ? (हां/नहीं)/
Are you a S.C./S.T./OBC Candidate? (Yes/No):

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यदि हां, तो वर्ग का उल्लेख करें (प्रमाणपत्र- संलग्न करें) अ.व.पि. की दशा
में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए अभी हाल में
वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण/पत्र होना चाहिए-

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If Yes, mention the Category (attach documentary evidence)
In case of OBC, the certificate should be issued by the appropriate
authority recently valid for appointment to the post reserved under
Govt. of India.

8. लिंग/Sex:

पुरुष/Male

महिला/Female

(संबंधित पर चिह्न लगाएं/Tick the relevant)

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9. शैक्षिक योग्यता/Educational Qualification:-

| परीक्षा का नाम/ Name of the Examination | विषय/विधा/ विशिष्टता/ Subject/ Discipline/ Specialty | विश्वविद्यालय / संस्थान /महाविद्यालय/ University/ Institute/College | पाठ्यक्रम को पूर्ण करने की तिथि /Date of completion of course | अंतिम परीक्षा उत्तीर्ण करने का माह तथा वर्ष/ Month & Year of Passing final examination | प्रयासों की संख्या No. of attempts | पाठ्यक्रम की अवधि / Duration of course |
|---|--|---|---|---|---|---|
| एम।बी/बी/एस M.B.B.S | | | | | | |
| एम डी/ एम एस M.D./M.S | | | | | | |
| -डी एम/एम सी एच D.M./M.Ch | | | | | | |

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| एम एस सी M.Sc. | | | | | | |
| पी एच. डी Ph.D | | | | | | |
| अन्य कोई परीक्षा (एं) / Any other examination(s) | | | | | | |

(कृपया संबंधित उपाधियों को चिह्नित करें/Please tick the relevant Degrees)

10. रोजगार का विवरण/Employment details:-

| संगठन का नाम/ Name of the organization | सेवा ग्रहण करनेकी तारीख/ Date of Joining | सेवा छोड़ने की तारीख / Date of Leaving | धारित पद का नाम / Name of the post held | क्या आप तदर्थ / नियमित/संविदा /आधार पर है Whether on Adhoc/ Contract / Regular Basis | कार्य की प्रकृति (शिक्षण, शोध या रोगी उपचार)/Nature of work (Teaching, Research or Patient Care) | पे/बैंड- Pay Band and present basic pay |
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11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें/Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें)/ Publication and Research Work (Give number only):-

| | प्रकाशित/Published | प्रकाशनाधीन/Under Publication | प्रथम लेखक /अभिव्यक्ति/ /लेखक1 st Author/ Communicating Author |
|---|--------------------|-------------------------------|---|
| 1. अनुसंधान पत्र/Research Papers (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals | | | |
| 2. पुस्तकें/Books (क) पाठ्य पुस्तकें (a) Text Books (ख) संपादित पुस्तकें (b) Edited Books (ग) शैक्षिक पुस्तकें (c) Educational Books | | | |
| 3. पुस्तकों में अध्याय Chapter in Books | | | |
| 4. सार/Abstracts (क) सूचीबद्ध पत्रिकाएं (a) Indexed Journals (ख) गैर-सूचीबद्ध पत्रिकाएं (b) Non-Indexed Journals | | | |

उपर्युक्त कथनों की पुष्टि में प्रकाशनों की सूची संलग्न करें। /

List of publications in support of the aforesaid figures should be enclosed.

13. मुख्य अन्वेषक के रूप में अनुसंधान परियोजनाएं/ Projects as Chief Investigator:-

| निधि का स्रोत/Source of funding | वर्ष/Year | कुल राशि/Total Amount |
|---------------------------------|-----------|-----------------------|
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14. व्यावसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता /
Awards, fellowships and membership of professional bodies:-

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15. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों/पुनरीक्षा समितियों की /
/सदस्यता Membership of Editorial boards of indexed international journals/Review Committees at
National bodies and Institutions:-

16. सेवा:[नई यूनिट/विकसित की गई /कार्यक्रम के विकास हेतु किया गया योगदान/सुविधा/प्रयोगशाला/विशिष्टता/
चिकित्सीय अथवा नैदानिक प्रक्रियाएं अथवा लिए गए पेटेन्ट(साक्ष्य संलग्न करें)]/
Service: [Contributions made towards the development of new unit/speciality/laboratory/facility/
programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

17. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/Contributions in community & national
programmes:-

18. अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में शब्दों में उल्लेख 200
/करें Describe your most notable contribution in Teaching and Research in 200 words:-.

19. आपकी राय में, संस्थान के लिए /प्राथमिकता वाले अपेक्षित क्षेत्र 10
In your understandings, top 10 priority required areas for the Institute.

20. निम्नलिखित प्रमाणपत्रों /अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/Attach self attested photocopies of the following certificates/ documents in the order as mentioned below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र/Certificate in r/o date of birth.
2. इस आवेदन प्रपत्र के क्र .सं.9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र/Degree certificates of the qualification as mentioned in Sl. No. 9 of this application form.
3. इस आवेदन प्रपत्र के क्र स 10 में जैसा कि उल्लेख किया गया पी,जी/पी एच डी के पूर्ण करने के पश्चात के अनुभव प्रमाणपत्र/ Experience certificates after completion of P.G. degree/ Ph.D as mentioned in Sl. No. 10 of this application form.

वचनबद्ध/UNDERTAKING

मैं सत्य निष्ठा से अभिपुष्टि करताकरतीहूं कि ऊपर दी गई सूचना/, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं छिपाया है। मैं वचन देतादेती हूं कि इसमें दी गई कोई सूचना यदि गलत या / झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होऊंगा/होऊंगी।/I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान/Place

उम्मीदवार के हस्ताक्षर/Signature of the Candidate

दिनांक/Date

उम्मीदवार का नाम/Name of the Candidate

(स्पष्ट अक्षरों में/in block letters)

शरीरमाद्यं खलु धर्मसाधनम्